UNOFFICIAL COPY

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 DARYL B KING

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707

Doc#. 1912655097 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/06/2019 10:25 AM Pg: 1 of 3

Customer#: 686/1 Service#: 4932738RL2

Loan#: 0021726211

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge tlat full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RUTH E STALLING, A UNMARRIED WOMAN AND DORIS G WHITTENBURG, AN

UNMARRIED WOMAN

Original Mortgagee: SHOREBANK

Mortgage Dated: OCTOBER 21, 2009 Recorded on: OCTOBER 29, 2019 as Instrument No. 0930246055 in Book No. ---Clort's Orrica

at Page No. ---

Property Address: 3606 ROBERTS CT, HAZEL CREST, IL 60429-0000

County of COOK, State of ILLINOIS

PIN# 31-02-102-008-1008

Legal Description: See Attached Exhibit

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Loan#: 0021726211 Srv#: 4932728RL2

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE THE FOREGOING INSTRUMENT ON APR 2 6	OFFICER DULY AUTHORIZED, HAS DULY EXECUTED 2019
	K NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE
BY SELECT PORTFOLIO SERVICING, INC. AS ATTO	DRNEY IN FACT
By:Araceli Almaguer. Assistant Secretary	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truth.u'ness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

} ss.

(Notary Name): T. Rios

COMM. #2170000 Notary Public - Conformia Orange Commar My Comm. Expires Oct. 25 2020

Office

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Exhibit A – Legal Description

4932728RL2

0021726211

UNIT NUMBER 13 IN THE CLUB OF VILLAGE WEST TOWNHOME CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 3, 4 AND 5 IN THE CLUB TOWNHOUSES PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY AT ATTACHED AS EXHIBIT "A" TO THE DRCLARATION OF CONDOMINIUM RECORDED AS LOCALIENT NUMBER 91013467, AMENDED BY DOCUMENT NUMBER 91318880, AND AS AMENDED FROM FIRE TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.