

# UNOFFICIAL COPY

Doc#: 1912655203 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/06/2019 11:30 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested  
By and Return To:  
Jennifer Day, 937-910-4875  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

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## SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 14-17-104-026-1004

### Assignment of Mortgage

PNC#: xxxxxx4894

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE RESOLUTION LLC, located at 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

**Borrower(s): DAVID QUINTO-POZOS, A SINGLE PERSON AND MANUEL QUINTO-POZOS, A SINGLE PERSON**

To National City Bank, in the amount of: \$94,750.00, dated 05/17/2007, recorded 05/31/2007 as Instrument No.: 0715126097 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 4745 N MALDEN ST #2, CHICAGO, ILLINOIS 60640

### PARCEL 1:

UNIT 202 4745-47 NORTH MALDEN CONDOMINIUM, AS DELINEATED IN THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 10 FEET OF LOT 141 AND LOT 142 (EXCEPT THE NORTH 5 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95208968 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE USE OF GARAGE UNIT P1, A LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE AFOREMENTIONED DECLARATION.

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Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 4.30.2019

PNC Bank, National Association, successor by  
merger to National City Bank

State of Ohio

County of Montgomery

Paula Ross  
Paula Ross, Officer

On 4.30.2019, before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula Ross, Officer of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Cassandra Sherman

Cassandra Sherman, Notary Public in and for the State of  
Ohio

My Commission Expires: 3/29/2023

My County of Residence: Montgomery

