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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1912601050 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/06/2019 10:33 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NIPUNKUMAR TOLIA AND SADHNA N TOLIA** to **JPMORGAN CHASE BANK, N.A.**, dated **01/15/2011** and recorded on **01/25/2011**, in Book N/A at Page N/A, and/or as Document **1102608064** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **03-27-401-255-0000**

Property Address: **938 N BOXWOOD DR MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner of said mortgage on **05/03/2019**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/03/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54321, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1957651890

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Loan number: 1957651890

EXHIBIT A

The following described property:

Parcel I: The Northwesterly 20.57 feet of The Southeasterly 163.54 feet of that part of Lot 1006 commencing at the Southeast Corner of Said Lot 1006; Thence North along the East Line of said Lot 1006, a distance of 53.63 feet to a corner of said Lot 1006; Thence Northwesterly along the line common to Lots 1006 and 1005, a Distance of 23.46 feet thence Southwesterly at right angles, 30.00 feet for a point of beginning; Thence Northwesterly at right angles, 163.54 feet; Thence Southwesterly at right angles, 50.00 Feet; Thence Southeasterly at right angles 163.47 feet; Thence Northeasterly at right angles, 50.00 feet to the point of beginning inn Brickman Manor first addition Unit 6, being a subdivision of part of the East half of the Southeast quarter of Section 27, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded May 11, 1960 as Document Number 17852223, in Cook County, Illinois.

Parcel II: Easements for ingress and egress as set forth in the plat of easements and the declaration of easements, covenants and conditions and restrictions recorded as Documents 18441988 and 86592433, in Cook County, Illinois.

Cook County Clerk's Office