UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.Q. BOX 8820
DAYTON, OH 45482

1912617968

Doc# 1912617068 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/06/2019 02:43 PM PG: 1 OF 3

1000139214 SARAH L AHMED PO Date: 04/12/2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399002673125

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SARAH L SICKEL, A SINGLE WOMAN

to <u>GUARANTEED RATE</u>, <u>INC</u> dated <u>July 23, 2012</u> colling for the original principal sum of dollars (<u>\$256,400.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1221322166</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2209 W OHIO ST, CHICAGO IL. - 60612 Tax Parcel No. **17-07-119-010-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of April, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANT FLID RATE, INC its successors and assigns

Ву

WENDY M'HAIRE

Its ASSISTANT SECRETARY

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1000139214

MERS # 100196399002673125 MERS PHONE: 1-888-679-6377

SARAH L AHMED

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersioned, a Notary Public in and for said County and State this <u>17th</u> day of <u>April</u>, <u>2019</u>, personally appeared <u>WENDY in HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ntary Public

GARÝ 5 THOMPSON II.

My commission expires 6/29/2022



GAR / E THOMPSON II, NOTARY PUBLIC Residence • Montgomery County State Wide Jurisdiction, Ohio My Commission Expires June 29, 2022

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SARAH L AHMED 1000139214 PO Date: 04/12/2019

7//CQ

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 01/23/1998 AND RECORDED 01/30/1998 IN BOOK / PAGE: 5523 / 16 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESIGNATED AS FOLLOWS, TO WIT: THE WEST 16.66 FEET OF THE EAST 88.52 FEET OF LOTS 30 AND 31 IN BLOCK 23 IN CANAL TRUSTEES, SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL AND SINGULAR THE HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER OF THE PARTY OF THE FIRST PART, EITHER IN LAW OR EQUITY, OF, IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES.