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Doc# 1912618040 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/06/2019 11:42 AM PG: 1 OF 2

Account Number: 0418195891

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **LAURA KELBER, SPOUSE OF DANIEL KELBER AND DANIEL KELBER, SPOUSE OF LAURA KELBER**, as Mortgagors to **UNION FEDERAL BANK OF INDIANAPOLIS**, to which The Huntington National Bank is successor by merger and recorded on **12/01/2006**, and recorded in Doc # **633521027**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 5350 NORTH DAMIEN AVE UNIT 6 and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 14-07-109-043-0000**

Dated: APR 23 2019

**The Huntington National Bank
successor by merger to UNION FEDERAL
BANK OF INDIANAPOLIS,**

SIGNED: MICHELLE F. HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this APR 23 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

**This Document was prepared by AMY N BUNYARD
The Huntington National Bank
Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231**



LINDA WEASTON
Notary Public, State of Ohio
My Comm. Expires 04-19-2020
Recorded in Franklin County

S Y
P 2
S N
M Y
SC Y
E Y
INT DT
D 5-2-19

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1 (UNIT G): THE SOUTH 43.0 FEET (EXCEPT THE EAST 117.75 FEET) AND THE SOUTH 57.0 FEET OF THE WEST 19.60 FEET OF THE EAST 117.75 FEET OF LOTS 1, 2, 3, 4 AND 5, ALL TAKEN AS A TRACT, IN MRS. SMITH'S BALMORAL DAMEN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON AREA, AS DEFINED, DESCRIBED, AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE ANDERSONVILLE WEST TOWNHOMES RECORDED AS DOCUMENT NUMBER 09030972, AND AS AMENDED.

Permanent Parcel Number: 14-07-109-043-0000
DANIEL KELBER AND LAURA LUCKMAN KELBER HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

5350 NORTH DAMEN AVENUE APT. G, CHICAGO IL 60625
Loan Reference Number : 932226508
First American Order No: 10690164
Identifier: FIRST AMERICAN LENDERS ADVANTAGE