INOFFICIAL CO

Doc# 1912622043 Fee \$44,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/06/2019 03:19 PM PG: 1 OF 3

Prepared By:Yashodhara Gajjar Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Sulte 360 Lake Zurich, II 60047

WHEN RECURI ED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive State 360 Lake Zurich, IL 60047

Loan Number:1437908849

MIN:1003336-0000037539-7

MERS Phone #:(888) 679 MERS

Lender ID:S02

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose narties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor, S):SIDNEY B. STAFFORD AND TIFFANY M. WARD, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Instrument No:1715906152 Original Deed Book:N/A ORIGINAL DE ±D FAGE: Control Office

N/A

Date of Note: 05/31/2017 Original Recording Date: 06/08/2017

Property Address:4111 W 98TH ST APT A, OAK LAWN, IL, 60453-3429

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:24-10-225-026-1009 County :COOK, State of Illinois

+1912622043 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of April 08, 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: STEVE MAJOVSKY, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

Jook Colly This instrument was acknowledged before me on April 08, 2019 by STEVE MAJOVSKY, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS"), WHOSE ADDRESS IS

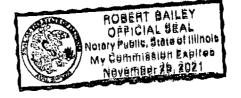
P.O. BOX 2026, FLINT, Mt 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

ROBERT BAILEY, Notary Public

My Commission Expires: \(\omega_{...}^{\psi}.9/2021\)

Loan Number: 1437908849



1912622043 Page: 3 of 3

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Loan Number :1437908849

LEGAL DESCRIPTION

UNIT 73 AND 13-6 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (REFERRED TO AS PARCEL 1) LCT 2 IN PARKSHIRE ESTATES BEING A RESUBDIVISION OF PART OF LOT 1 IN BARTHOLOWED AND MILFORD'S SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR PARKSHIRE ESTATES CONDOMINIUM NUMBER 4 RECORDED IN THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20372264 TOGETHER WITH RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL APPERTAINING TO SAID UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.