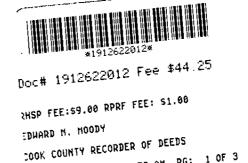
Recording Requested By SUNTRUST BANK

**UNOFFICIAL COPY** 

When Recorded Return To: SHERRI FARMER SUNTRUST BANK RICHMOND LIEN RELEASE RVW3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



DATE: 05/06/2019 11:56 AM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

SUNTRUST RICHMOND LIEN KETE ASE #:0049096845 "LORTIE" Lender ID:Q64/875090443 Cook, Illinois MIN #: 100120002000705102 SIS #: 1-288-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEARL MORTGAGE, INC., its successors and assigns holder of a certain mortgage, made and executed by BRET J LORTIE AND CYNTHIA A LORTIE, HUSBAND AND VIFE originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/30/2014 Recorded: 09/26/2014 as Instrument No.: 1426935004, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-111-024-1018, 11-18-111-024-1034 Property Address: 1830 RIDGE AVE #1D, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized; has duly executed the oregoing instrument.

SANSENOSTI

<sup>\*</sup>YJA\*YJASUNT\*04/15/2019 08:18:38 AM\* SUNT01SUNT0000000000000002547680\* ILCOOK\* 0049096845 ILSTATE\_MORT\_REL \*YJA\*YJASUNT\*

1912622012 Page: 2 of 3

### UNOFFICIAL

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEARL MORTGAGE, INC., its successors

and assigns On

Vice President

COMMONWEALTH OF Virginia

INC. AS NOMINEE FOR PEARL MORTGAGE, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and officir, seal,

SHERRI R. FARMER Notary Expires: 07/31/2020 #143255

SHERRI R. FARMER NOTARY PUBLIC COMMONWEALTH OF VIRGINIA XXMMISSION EXPIRES JULY 31, 2020 COMMISSION # 143255

(This area for notarial seal)

Prepared By: Yogesh Jajoriya, SUNTRUST BANK 10.1 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA County Clark's Office 23224 800-634-7928

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## **UNOFFICIAL COPY**

### Exhibit A

UNIT NUMBER 1-D AND PARKING SPACE UNIT NUMBER P-13 IN THE 1830 RIDGE AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS POCUMENT NUMBER 98624022; AND AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NUMBER 08070412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TWE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

FOR INFORMATIONAL FURPOSES ONLY:

RIDGE.

Of Coot County Clerk's Office COMMONLY KNOWN AS: 1430 RIDGE AVENUE, #104, EVANSTON, ILLINOIS 60201

0049096845,IL