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Our File No. 51361



Doc# 1912622032 Fee \$40.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

JOOK COUNTY RECORDER OF DEEDS

DATE: 05/06/2019 02:09 PM PG: 1 OF 2

Recorder's Stamp

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A.,

Plaintiff,

V.

No. 2019/H 05629

Owner Occupied Single-Family Home

LINDA S. HALPERIN; THE LINDA S. HALPERIN \$2519 North LeClaire TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 21, 1994; UNITED STATES OF AMERICA, UNKNOWN OWNERS AND NONRECORD CLAIMANTS.

Skokie, IL 60077

Defendants.

CAS C **FORECLOSURE LIS PENDENS NOTICE**

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in $MQY 3^{1/2}$, and is now pending in said court and that the property affected by said cause is described as follows:

> LOT 2 OF THE FJELLANDER RESUBDIVISION OF LOTS 18, 19 AND 20 IN BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SKOKIE, IN COOK COUNTY, **ILLINOIS**



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9519 North LeClaire, Skokie, IL 60077

PIN: 10-16-202-062-0000

- 1. The names of all Plaintiffs, Defendants and the case number are set forth above.
- 2. The court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: THE LINDA S. HALPERIN TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 21, 1994
- The legal description is set forth above.
- 5. The common address or location of the property is: 9519 North LeClaire, Skokie, IL 60077
- Identification of the mortgage sought to be foreclosed: 6.
 - A. Mortgagors: TVIE LINDA S. HALPERIN TRUST
 - B. Mortgagee: MB Financial Bank, N.A.
 - C. Date of Mortgage: June 6, 2014
 - Date and Place of Recording: Mortgage recorded in the office of the Recorder D. 5,26. P/45 Office of Deeds of Cook County, Illinois on July 3, 2014

E. Document Number: 1418444088

Witness my hand and seal of this Court.

Signature:

PREPARED BY and MAIL TO:

GOMBERG SHARFMAN P.C. Attorneys for Plaintiff/Cook County Attorneys' No. 90334 208 S. LaSalle St., #1410 Chicago, IL 60604 (312) 332-6194 Kimberly A. Padjen Jennifer Hughes