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Our File No. 51361



Doc# 1912622033 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/06/2019 02:10 PM PG: 1 OF 4

Recorder's Stamp

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A.,

Plaintiff,

v.

LINDA S. HALPERIN; THE LINDA S. HALPERIN
TRUST UNDER THE PROVISIONS OF A TRUST
AGREEMENT DATED JUNE 21, 1994; UNITED
STATES OF AMERICA, UNKNOWN OWNERS AND
NONRECORD CLAIMANTS,

Defendants.

No. 2019 CH 05629

Owner Occupied Single-Family
Home

9519 North LeClaire
Skokie, IL 60077

CERTIFICATE OF SERVICE
LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that a copy of the attached Lis Pendens Notice in regard to the above entitled cause for foreclosure which was filed in the Circuit Court of Cook County, Illinois on MAY 31, 2019, and is now pending in said court, was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 100 West Randolph 9th Floor, Chicago, Illinois 60601, Attn: SB 1167 Pilot Program, in accordance with 765 ILCS 77/70(g). The property affected by said cause is described as follows:

LOT 2 OF THE FJELLANDER RESUBDIVISION OF LOTS 18, 19 AND 20 IN
BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION
SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE
VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS

{00377103}

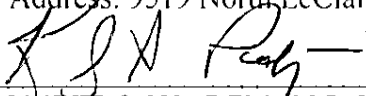
B

UNOFFICIAL COPY

PIN: 10-16-202-062-0000

Common Address: 9519 North LeClaire, Skokie, IL 60077

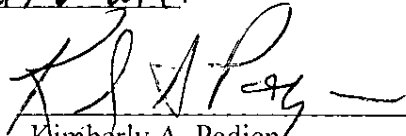
Signature:



 GOMBERG SHARFMAN P.C.
 208 S. LaSalle St., #1410
 Chicago, IL 60604
 (312) 332-6194
 Attorneys' No. 90334

PROOF OF SERVICE BY E-MAIL

I, Kimberly A. Padjen, the attorney, certify that my clerk served this notice by delivering a copy of same via e-mail to the Illinois Department of Financial and Professional Regulation, Division of Banking at veritecops@ilapld.com on MAY 6th 2019.



 Kimberly A. Padjen
 Jennifer Hughes
 One of its attorneys

Prepared by and mail to:

Kimberly A. Padjen
 Jennifer Hughes
 Gomberg Sharfman P.C.
 208 South LaSalle, Suite 1410
 Chicago, IL 60604

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Our File No. 51361

Exhibit

Recorder's Stamp

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A.,

No. 2019CH 05629

Plaintiff,

Owner Occupied Single-Family
Home

v.

LINDA S. HALPERIN; THE LINDA S. HALPERIN TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 21, 1994; UNITED STATES OF AMERICA, UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

9519 North LeClaire
Skokie, IL 60077

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on May 3rd, 2019, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 2 OF THE FJELLANDER RESUBDIVISION OF LOTS 18, 19 AND 20 IN BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS

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9519 North LeClaire, Skokie, IL 60077
PIN: 10-16-202-062-0000

1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The names of the title holders of record are: THE LINDA S. HALPERIN TRUST
UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 21, 1994
4. The legal description is set forth above.
5. The common address or location of the property is: 9519 North LeClaire, Skokie, IL
60077
6. Identification of the mortgage sought to be foreclosed:
 - A. Mortgagors: THE LINDA S. HALPERIN TRUST
 - B. Mortgagee: MB Financial Bank, N.A.
 - C. Date of Mortgage: June 6, 2014
 - D. Date and Place of Recording: Mortgage recorded in the office of the Recorder
of Deeds of Cook County, Illinois on July 3, 2014
 - E. Document Number: 1418444088

Witness my hand and seal of this Court.

Signature: _____

GOMBERG SHARFMAN P.C.

PREPARED BY and MAIL TO:

GOMBERG SHARFMAN P.C.
Attorneys for Plaintiff/Cook County Attorneys' No. 90334
208 S. LaSalle St., #1410
Chicago, IL 60604
(312) 332-6194
Kimberly A. Padjen
Jennifer Hughes

{00377103}