

UNOFFICIAL COPY

Doc#: 1912633382 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/06/2019 11:56 AM Pg: 1 of 2

Recording requested by
And when recorded mail to:
Grantee's mailing address:
Marinosci Law Group, P.C.
134 N. LaSalle Street, Suite 1900
Chicago, IL 60602
File No. 19-00102

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE

MERS MIN #: 100024200018022752

MERS Phone number: 888-679-MERS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint, MI 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of **Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Seasoned Credit Risk Transfer Trust, Series 2018-1**, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of 06/28/2007, executed by TANYA L JACKSON, recorded in Cook County, IL as Instrument No. 0718647134, on 07/05/2007, in the amount of \$85,000.00, encumbering the property more particularly described as follows:

UNIT 2620-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NEW BURNHAM PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26542176, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2620 E GOODRICH 6, BURNHAM, IL 60633

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns, but without recourse on the undersigned.

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In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 30 day of April, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: *Cynthia Marie Wallace*
Its: **Assistant Secretary**

Property of Cook County Clerk's Office

State of Colorado
County of Douglas

The foregoing instrument was acknowledged before me this APR 30 2019 by Cynthia Marie Wallace of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of the corporation.

Sharon Lawfield
(Notary's official Signature)

SHARON LAWFIELD
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184038795
MY COMMISSION EXPIRES 10/01/2022