### UNOFFICIAL CO

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711

Doc#. 1912633386 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/06/2019 11:58 AM Pg: 1 of 3

APN/PIN# 31-17-304-002-0000

(727) 497-4650

Space above for Recorder's use





### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CIT BANY, N.A. F/K/A ONEWEST BANK, N.A. F/K/A ONEWEST BANK, F.S.B, whose address is 75 NORTH FAII (\*\*OAKS AVENUE, PASADENA, CA 91103, (ASSIGNOR), does hereby grant, assign and transfer to BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, whose address is 1875 CONNECTICUT AVE NW 10TH FLOOR, WASHINGTON, DC 20009, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described the rein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/16/2008 Original Loan Amount: \$345,000.00

Executed by (Borrower(s)): NENA A. PHILLIPS

Original Lender: FIRST MORTGAGE CORPORATION Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0814908173 in the Recording District of CODK, IL, Recorded on 5/28/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6328 BEECHWOOD ROAD, MAT (ESON, ILLINOIS 60443

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: April 10, 2019

CIT BANK, N.A. F/K/A ONEWEST BANK, N.A. F/K/A ONEWEST BANK, F.S.B BY AMC D'L'GENCE,

LLC AS/ATTORNEY-IN-FACT

Title: ANALYST

WASHINGTON

CAMERON BLAKE
State of Florida-Notary Public
Commission # GG 170764
My Commission Expires
December 25, 2021

Pit Clart's Office

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

County of

HILLSBOROUGH

Witness my hand and official seal.

(Notary Name): CAMERON BLAKE

My commission expires: 12/25/2021

# **UNOFFICIAL COPY**

#### EXHIBIT "A"

LOT 9 IN CREEKSIDE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

