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AND AFTER RECORDING MAIL TO:

Doc#. 1912633506 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/06/2019 01:47 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500044405
MARIA A RIVERA
PO Date: 04/24/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RAMIRO RIVERA AND MARIA A RIVERA HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS
JOINT TENANTS, AS TO DEED 1 AND**

to **NATIONAL CITY BANK** dated **April 21, 2009** calling for the original principal sum of dollars (**\$100,000.00**), and
recorded in Mortgage Record , page and/or instrument # **R2109-066285**, of the records in the office of the Recorder
of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

12S423 LEMONT RD, LEMONT IL - 60439

Tax Parcel No. **10-17-302-023**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **May, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MARIA A RIVERA

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of May, 2019, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cathy Sero

Cathy Sero
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 6, 2022

Notary Public
CATHY SERO
My commission expires **5/6/2022**

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MARIA A RIVERA

7500044405

PO Date: **04/24/2019**

EXHIBIT A

SITUATED IN THE COUNTY OF DU PAGE AND STATE OF ILLINOIS: THE WEST 221.11 FEET OF LOTS 17, 18 AND 19 IN SAUBERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1888 AS DOCUMENT 3960, IN DUPAGE COUNTY, ILLINOIS (EXCEPT THE WESTERLY 60 FEET OF THE NORTHERLY 34 FEET, LOT 19) ALSO LOTS 16 (EXCEPT THE WEST 40 FEET THEREOF) 17, 18 AND 19 (EXCEPT THE WEST 221.11 FEET OF LOTS 17, 18, AND 19) IN SAUBER" S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1888 AS DOCUMENT 3960, IN DUPAGE COUNTY, ILLINOIS.