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Doc#: 1912746047 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/07/2019 09:53 AM Pg: 1 of 3

RELEASE DEED COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State
of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
JAMES A. THOMAS AND KELLI J.
WEFENSTETTE, HUSBAND AND WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by certain mortgage deed bearing date the
7th day of DECEMBER, 2017 A.D. , and recorded in the Recorder's Office of COOK
County, in the State of Illinois, as Document No. 1734941107# including Assignment of
Rents, to the premises therein described, situated in the County of COOK and State of
Illinois, as follows, to-wit:

SEE ATTACHED RIDER:

PERMANENT INDEX NUMBER: 13-002-300-009-1036

PROPERTY COMMONLY KNOWN AS: 3950 W. BRYN MAWR AVENUE
CHICAGO, IL 60659

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its
Asst. Vice President, and attested by its Asst.
Secretary, this 25th day April, A.D. 2019.

This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
4801 W. Belmont Ave.
Chicago, Illinois 60641

By: Joanne Swedel Asst. Vice President

Attest: Kedanyna Radwanski Asst. Secretary



**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS
COUNTY OF COOK

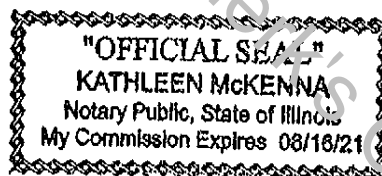
I, Kathleen McKenna, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and Katarzyna Kachy Radwanski personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of APRIL, 2019



Notary Public

No. 44974



COMMUNITY SAVINGS BANK
4801 W. BELMONT AVENUE
CHICAGO, IL 60641

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PARCEL 1:

UNIT 506 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY DOCUMENT 26700736) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 506 AND STORAGE SPACE 506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.

Property of Cook County Clerk's Office