

# UNOFFICIAL COPY

Doc#: 1912746024 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/07/2019 09:17 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**JO ANN VILLALUZ**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**3 First American Way**  
**Santa Ana, California 92707**

---

MERS MIN#: 100180100012534397 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 5137045RL1  +

Loan#: 0011086188

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMELIDA CAMACHO, A MARRIED WOMAN AND RAQUEL CAMACHO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 12, 2005 Recorded on: AUGUST 26, 2005 as Instrument No. 0523841149 in Book No. --- at Page No. ---

Property Address: 5942 S SAWYER AVE, CHICAGO, IL 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-14-403-030-0000

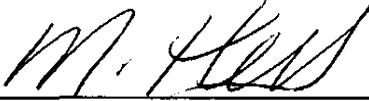
Legal Description: LOT 66 AND THE SOUTH 1/2 OF LOT 65 IN BLOCK 1 IN WILSON T. CONOVER'S SUBDIVISION OF BLOCKS 1,7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Loan#: 0011086188 Srv#: 5107045RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 29 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

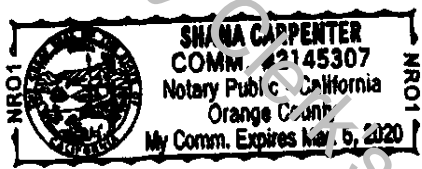
By:   
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On APR 29 2019, before me, Shana Carpenter, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Shana Carpenter



Property of County of Orange Notary Public's Office