

# UNOFFICIAL COPY

Doc#: 1912746132 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/07/2019 12:20 PM Pg: 1 of 3

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

19013216  
**RELEASE DEED** *ACL*

KNOW ALL MEN BY THESE PRESENTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SHANE BLACKSTONE AND REGINA M BLACKSTONE, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25<sup>th</sup> of February A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12<sup>th</sup> day of March A.D. 2013 as Document Number 1307141056, and Modification of Mortgage, bearing date the 5<sup>th</sup> of February A.D. 2019 and recorded in the Recorder's Office of Cook County in the State of Illinois on the 20<sup>th</sup> day of February A.D. 2019 as Document Number 1905155068 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

**P.I.N. 18-04-102-001-0000**

**REAL PROPERTY COMMONLY KNOWN AS: 139 N ASHLAND AVE, LAGRANGE, IL 60525-2024**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 21st day of March A.D. 2019.

EVERGREEN BANK GROUP

By: *Paul J. Leake*  
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP

Attest: *Elizabeth K. Pierson*  
Elizabeth K. Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

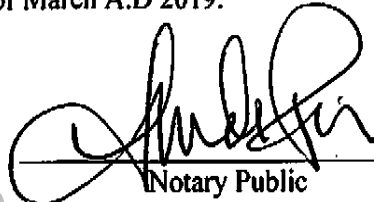
*28016491*

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STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 21st day of March A.D 2019.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

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### EXHIBIT A

### LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN MC WILLIAMS' AND PARKERS' ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OSSEN AVENUE AND WEST OF THE CENTER LINE OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS: 139 N ASHLAND AVE, LA GRANGE, IL 60525-2024**

**PERMANENT INDEX NUMBER: 18-04-102-001-0000**