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Doc#: 1912747012 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/07/2019 09:35 AM Pg: 1 of 3

Record & Return To:
CSC
P.O. Box 3008
Tallahassee, FL 32315
800-927-9801

This Instrument Prepared By:
CLMG Corp.
7195 Dallas Parkway
Plano, TX 75024
866-544-9820
This Instrument Prepared By: Julia Green

Loan #: 60002266
Deal Name: CLMG
IL, Cook



SATISFACTION OF MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD.** does hereby certify that a certain **MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT**, by **DELLA ROBINSON, DIVORCED NOT SINCE REMARRIED** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: LASALLE TALMAN BANK, F.S.B. Dated: 04/01/1994 Recorded: 04/29/1994
Instrument: 94387762 in Cook County, IL Loan Amount: \$192,000.00
Property Address: 6801-07 SOUTH CLYDE AVENUE, CHICAGO, IL 60649
Parcel Tax ID: 20-24-409-001
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 5/1/2019.

LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD.

By: 
Name: DOUGLAS KROISS
Title: VICE PRESIDENT 

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Page 2

Loan #: 60002266

REF163050995

State of Texas

County of Collin

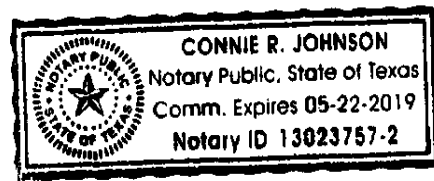
Before me, Connie R. Johnson, Notary Public, on this day personally appeared DOUGLAS KROISS, VICE PRESIDENT for LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 5/1/19.

Connie R. Johnson

Notary Public: Connie R. Johnson

My commission expires: 05/22/2019



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Page 3

Loan #: 60002266

REF163050995

Legal Description: LOTS 71 AND 72 IN THE FIRST ADDITION TOP BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 20-24-409-001

6801-07 SOUTH CLYDE AVENUE
CHICAGO, IL

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