

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #37880

Doc#: 1912747135 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 05/07/2019 10:54 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank, f/k/a Oak Trust and Savings Bank**, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **ANNE E WALSH; A SINGLE PERSON**

of (address) **7243 W MADISON STREET #420, FOREST PARK, ILLINOIS 60130**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the **03/05/15** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No(s). **1506447253** and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

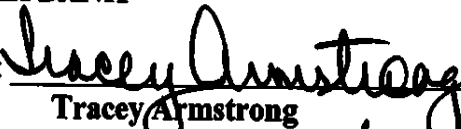
SEE ATTACHED LEGAL DESCRIPTION.

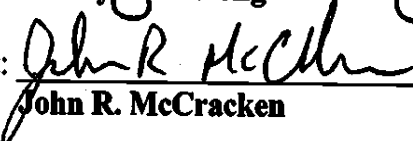
Permanent Real Estate Index Number(s): **15-12-435-032-1063**

Address(es) of premises: **7243 W MADISON STREET #420, FOREST PARK, ILLINOIS 60130**
together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Vice President**, this **6th** day of **May**, A.D. 2019.

OAK BANK

By:  **Loan Officer**
Tracey Armstrong **Title**

Attest:  **Vice President**
John R. McCracken **Title**

This Instrument was prepared by
OAK BANK

1000 N. Rush Street, Chicago, IL 60611

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State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **John R. McCracken, Vice President**, of **OAK BANK, f/k/a Oak Trust and Savings Bank, Chicago, Illinois**, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Vice President**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 6th day of May, A.D. 2019.



Diane A. Gomez

Notary Public
My Commission Expires: 11/16/2022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

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EXHIBIT A

PARCEL 1:
UNIT NUMBER 420 IN THE MADISON COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED TRACT OF LAND:

A PART OF LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 3 IN C. AND J. SCHLUND'S
SUBDIVISION OF BLOCKS 25, 26, 27, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE
SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0511518080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE RIGHT TO THE USE OF PARKING SPACE 2-37, A LIMITED COMMON ELEMENT AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

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