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Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To: USAA FEDERAL SAVINGS BANK RELEASES P.O. BOX 612127 DALLAS, TX 75261 Doc#. 1912755001 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/07/2019 08:49 AM Pg: 1 of 2



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BAN < ********9950 "GORANSON" Lender ID:P80 Cook, Illinois MIN #: 100105630003287659 SIS #: 1-8*3-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ADAM GORANSON, originally to MORTGAGE, ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/25/2016 Recorded: 06/01/2016 in Book/R cel/L ber: N/A Page/Folio: N/A as Instrument No.: 1615357007, does hereby acknowledge full payment and satisfaction of the Same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 23 IN 915 MONTANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 54 AND 55 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 1/3 ACRE'S OF OUTLOT 19, OF THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FLED AS DOCUMENT LR3120127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMS'NTS.

Assessor's/Tax ID No. 14-29-427-057-1015

Property Address: 915 W MONTANA ST 23, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS

On May 6th, 2019

DANIELA HORVATH, Assistant Secretary

1912755001 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Dallas

On May 6th, 2019, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TIM JACKSON

Notary Expires: 12/03/2019 #130457576

TIM JACKSON

A to Notary Public, State of Texas

Comm. Expires 12-03-2019

Notary 1D 130457575

(This area for notarial seal)

Prepared By:

Tim Jackson, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489