JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1912701024 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/07/2019 09:47 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moveage from CHANDU PATEL AND MADHU PATEL to WASHINGTON MUTUAL BANK, FA, dated 08/31/2007 and recorded on 09/12/2007, in Book N/A at Page N/A, and/or as Document 0725556086 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

onder B Bias

Tax/Parcel Identification number: 10-26-303-006-(000,10-26-303-007-0000

Property Address: 7511 CRAWFORD AVE SKOKI 2, IL 60076

Witness the due execution hereof by the owner of said mortgage on 05/06/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Rhonda B Bias

Vice President

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## **UNOFFICIAL COPY**

STATE OF LA PARISH OF **OUACHITA**  $\}$  s.s.

On 05/06/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Vicki C. Knighten Ouachita Parish, Louisiana i.C. Knig.

stime Commis.
epared by/Record 2.
EN RELEASE
PMORGAN CHASE BANK, N..
700 KANSAS LANE, MAIJ CODE L.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 Lifetime Commission

1912701024 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 3018058317

## **EXHIBIT A**

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as follows:

Lots 20 and 21 in Block 1 in Crawford Subdivision of the South half of the West half of the the reco. incipal No. Northwest quarter of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.