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When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#. 1912701122 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 05/07/2019 01:13 PM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

19013311
RELEASE DEED *AK*

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ALLISON LABELLE, A SINGLE WOMAN AND ANTHONY DILBETO, A SINGLE MAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25th of April A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 9th day of May A.D. 2014 as Document Number 1412949056, and Subordination Agreement, bearing date the 6th of April A.D. 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 14th day of May A.D. 2015 as Document Number 1513446113, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-20-322-050-1002

REAL PROPERTY COMMONLY KNOWN AS: 1326 W SCHOOL ST, APT 2, CHICAGO, IL 60657-1416

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 10th day of April A.D. 2019.

EVERGREEN BANK GROUP

By: *Paul J. Leake*
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: *Elizabeth K. Pierson*
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

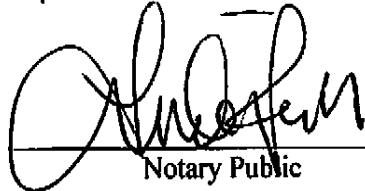
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K. Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 10th day of April A.D. 2019.


Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:
UNIT 2 IN THE 1326 WEST SCHOOL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 18 IN BLOCK 2 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1996 AS DOCUMENT NUMBER 96490054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96490054.

COMMONLY KNOWN AS:
1326 W. SCHOOL ST, APT 2, CHICAGO, IL 60657-1416
P.I.N. 14-20-322-050-1002