

# UNOFFICIAL COPY

12/28

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on November 6, 2018, in Case No. 15 CH 08884, entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION vs. GUADALUPE TORRES, et al, and pursuant



\*1912722042\*

Doc# 1912722042 Fee \$42.00

SHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2019 02:37 PM PG: 1 OF 3

to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on February 7, 2019, does hereby grant, transfer, and convey to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOTS 21 AND THE SOUTH TWO (2) FEET OF LOT 20 IN BLOCK 139 IN MELROSE, A SUBDIVISION OF LOTS 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 133 NORTH 24TH AVENUE, MELROSE PARK, IL 60160

Property Index No. 15-10-101-016-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 27th day of March, 2019.

The Judicial Sales Corporation

By:

Nancy R. Vallone

President and Chief Executive Officer

# UNOFFICIAL COPY JUDICIAL SALE DEED

Property Address: 133 NORTH 24TH AVENUE, MELROSE PARK, IL 60160

State of IL, County of COOK ss, I, Maya T Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this  
27th day of March, 2019

*Maya T Jones*  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph 6 Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).



3-27-19  
Date  
*[Signature]*  
Buyer, Seller or Representative

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE



Grantee's Name and Address and mail tax bills to:

Contact: Billy Selman  
Federal National Mortgage Association  
Address: 5600 Granite Parkway  
Plano, TX 75024  
Telephone: 972-656-7780

REAL ESTATE TRANSFER TAX		07-May-2019
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
15-10-101-016-0000   20190501665898   2-072-385-440		

Mail To:

MCCALLA RAYMER LEIBERT PIERCE, LLC  
One North Dearborn Street, Suite 1200  
Chicago, IL, 60602  
(312) 346 9088  
Att No. 61256  
File No. 12128

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 3/27/2019

SIGNATURE: \_\_\_\_\_  
GRANTOR or AGENT

**GRANTOR NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

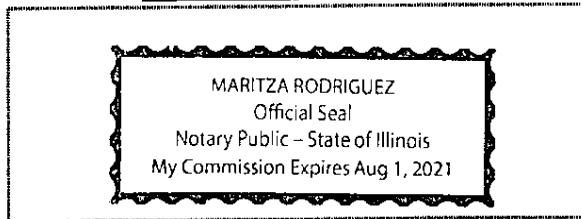
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantor): Agent

On this date of: 3/27/2019

NOTARY SIGNATURE: \_\_\_\_\_  
*Maritza Rodriguez*

AFFIX NOTARY STAMP BELOW



### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 3/27/2019

SIGNATURE: \_\_\_\_\_  
GRANTEE or AGENT

**GRANTEE NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee): Agent

On this date of: 3/27/2019

NOTARY SIGNATURE: \_\_\_\_\_  
*Maritza Rodriguez*

AFFIX NOTARY STAMP BELOW



### CRIMINAL LIABILITY NOTICE

Pursuant to Section **55 ILCS 5/3-5020(b)(2)**, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)