

UNOFFICIAL COPY

Doc#: 1912733224 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/07/2019 11:29 AM Pg: 1 of 2

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 22-24-202-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1621473886

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGETRUST 2006-A3, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC. 5217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, a certain Mortgage dated March 6, 2006 and recorded on March 20, 2006, made and executed by DOUGLAS A MACLEAN AND CAROLINE MACLEAN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 60 BROOKSIDE DR, LEMONT, IL 60439

LOT 5 IN EQUESTRIAN WOOD UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 22-24-202-007-0000

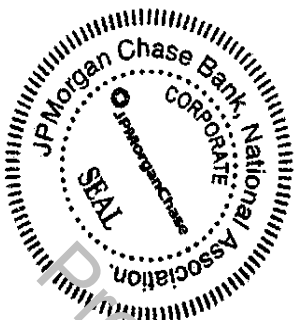
such Mortgage having been given to secure payment of Seven Hundred Thousand and 00/100ths (\$700,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0607933016), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/11/2019.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

Its: Vice President Tiffany Holmes

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 1 day of May 2019, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

[Signature]

Signature of Person Taking Acknowledgment

Amy Gott #66396

Printed Name

Notary Public

Title or Rank

Amy Gott #66396

Serial Number, if any:

(Seal)

