UNOFFICIAL COPY

WARRANTY DEED

The grantors, Alika A. Aikala and Caroline A. Aikala, husband and wife, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, convey and warrant to David Bailey ————Miller,

the following described real estate situated in Cool: County, Illinois, to wit:

See Exhibit A attached hereto

asingle man

Doc#. 1912842053 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/08/2019 10:47 AM Pg: 1 of 2

Dec ID 20190501666345

ST/CO Stamp 0-948-627-360 ST Tax \$188.00 CO Tax \$94.00

Subject only to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the property, and general real estate taxes not due and payacle at the time of the closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index No. 19-37.-206-005-0000 Address of Property: 5631 W. 79th St., Burbank, IL 60459

Dated this 24 to day of April, 2019

By: Oliha a. Alihala

Alika A. Aikala

Blanka A. Arpaia

Caroline A. Aikala

State of Illinois County of Cook

I, SHERY DESONA, the undersigned, a Notary Public in and for Cook County, State of Illinois, do hereby certify that Alika A. Aikala and Caroline A. Aikala, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered this instrument as their free and voluntary acts for the uses and purposes therein set forth.

Notary Public

Mail deed and send subsequent tax bills to:

Prepared by: Charles W. Siragusa 134 N. LaSalle Street, Suite 1950 Chicago, Illinois, 60602

050 OFFICIAL SEAL SHERI DESONIA Notary Public - State of Illinois My Commission Expires 12/26/2021 David B Miller 5936 W 85Th ST Burbank IL 60459 LN19021106

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Exhibit A

LOT 6 (EXCEPT THE WEST 25 FEET) IN ELMORE'S PARKSIDE GARDENS SUBDIVISION OF LOT 6 (EXCEPT THE PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 19-32-206-205-0000

For informational Purprisos only: 5631 W. 79th St., Burbank, IL 60459

City of Burbank

940.00 Nine Hundred Forty

& 00/100

*APRIL 29, 2019

Real Estate Transaction Stamp

Clart's Office