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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1912801205 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2019 03:33 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BRITTANY KWAIT to JPMORGAN CHASE BANK, N.A., dated February 9, 2015 and recorded on February 24, 2015, in Volume/Book at Page and/or as Document 1505518050 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached


TAX/PIN: 14-17-118-026-1008

Property Address: 1226 W SUNNYSIDE AVE UNIT 2E, CHICAGO, IL 60640

Witness the due execution hereof by the owner of said mortgage on May 3, 2019.

Power of Attorney for , State of Illinois, County/City of COOK

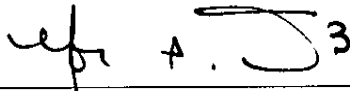
CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT


DONNA ACREE
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 3, 2019, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1353206953
Outbound Date: 04/22/19

IL00
09/11/17GC

S Y
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M Y
SCY Y
E Y
INT Y.W

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Exhibit A - Legal Description

UNIT 2E IN THE PARKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 27 IN SHERIDAN DRIVE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97391059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.