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Doc# 1912806030 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

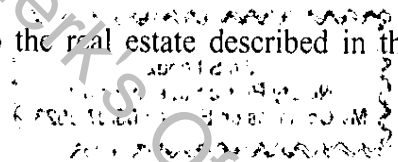
DATE: 05/08/2019 11:22 AM PG: 1 OF 3

This instrument was prepared by
and after recording mail to:

Holland & Knight LLP
131 S. Dearborn Street
30th Floor
Chicago, Illinois 60603
Senior Vice President

RELEASE OF MORTGAGE
(ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that **The Northern Trust Company**, an Illinois banking corporation, as set forth in the Settlement Agreement by and between the parties hereto, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, without recourse, remise, release, convey and quit claim unto **Laurance Freed** all right, title, claim and demand it may have acquired in, through or by a Mortgage dated March 2, 2010, executed by Laurence Freed, and recorded with the Recorder of Deeds in Cook County, on March 4, 2010 as Document No. 1006329081 and solely, only, and exclusively with respect to the real estate described in the attached Exhibit A.



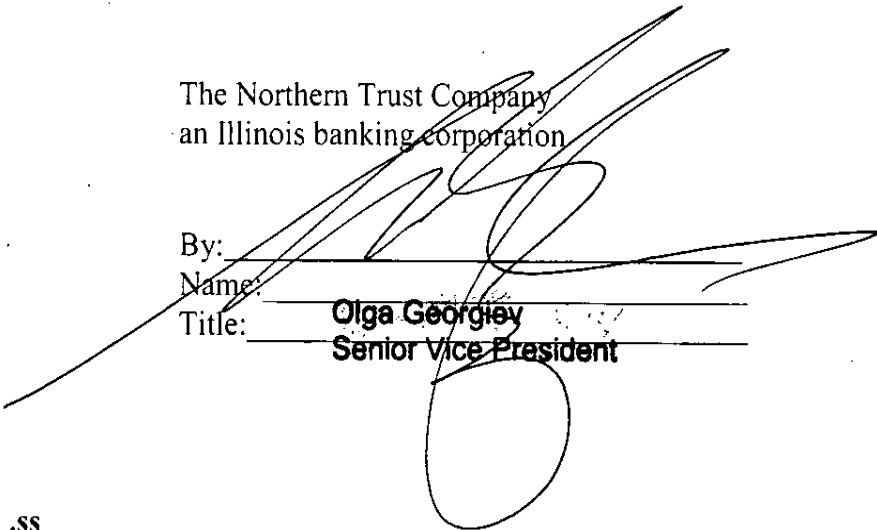
[Signature Page Follows]

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WITNESS my hand and seal this 6 day of ~~March~~^{May}, 2019.

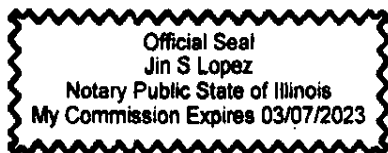
The Northern Trust Company
an Illinois banking corporation

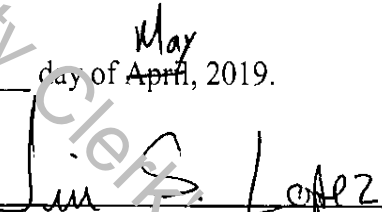
By: 
Name: _____
Title: Olga Georgiev
Senior Vice President

STATE OF ILLINOIS)
) .ss
COUNTY OF COOK)

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, a _____ of The Northern Trust Company, an Illinois banking corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and the free and voluntary act of said company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6 day of ~~April~~^{May}, 2019.





Notary Public

My Commission Expires 5/7/23

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 1704-"E" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3 AND 5 OF SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP'S SUBDIVISION, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF LOT 1 IN THE PLAT OF CONSOLIDATION AFORESAID (BEING ALSO THE WESTERLY LINE OF HAPP ROAD), 244.36 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1; THENCE WEST ALONG A LINE PARALLEL WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1; THENCE WEST ALONG A LINE PARALLEL WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 282.50 FEET; THENCE NORTHEASTERLY 127.88 FEET TO A POINT ON A LINE 69.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION AFORESAID THENCE EAST ALONG SAID PARALLEL LINE 155.25 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF SAID LOT 1; 159.33 FEET TO THE POINT BEGINNING IN THE VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22440037 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY IN COOK COUNTY, ILLINOIS

Commonly Known as: 1704-E Northfield Square, Northfield, Illinois 60093

Permanent Index No.: 05-19-314-067-1017