## UNOFFICIAL COPY

Doc#. 1912808066 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/08/2019 01:09 PM Pg: 1 of 2

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4766027884

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSE S CISNEROS AND GLORIA CISNEROS AKA GLORIA LOPEZ to APN AMRO MORTGAGE GROUP, INC. bearing the date 03/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0408516024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-17-205-017-0000

LOW AVE, DES PLAINES, IL 60016.

Property more commonly known as: 1438 WILLOW Dated on US, 06 201 G(MM/DD/YYYY

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Cynthia Thomas

**STATE OF NEW JERSEY** COUNTY OF MERCER

The foregoing instrument was acknowledged before me on (MM/DD/YYYY), by Cynthia Thomas as ASST. SECRETARY of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ADN AMRO MORTGAGE GROUP, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Teresa Irene Abers

Notary Public - State of NEW JERSEY Commission expires: 04/27/2020

Document Prepared By: <u>ンハ</u>

, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1 (800) 223-6527 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 406652242 CITIMORTGAGE, INC.

T031905-04:43:48 [C-2] RCNIL1



TERESA IRENE ABELIA NOTARY PUBLIC-STATE OF NEW JERSEY

MY COMMISSION EXPIRES

**APRIL 27, 2020** 

\*D0037153912\*

1912808066 Page: 2 of 2

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Loan Number 4766027884

## 'EXHIBIT A'

PARCEL 1: THE NORTHEASTERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 119 FEET PARCEL 2: THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTERLY 73 FEET EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF ALL BEING OF LOTS 45 TO 61 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 IN DES PLAINES CENTER BE BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



