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Doc#. 1912808013 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/08/2019 09:22 AM Pg: 1 of 3

CelinkMI/ROL Loan #: 1112958

MIN: 100659800255080256

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ONE LENDING, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by EDWARD L. DAVIS AND IRENE DAVIS, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, NOR AS JOINT TENANCY, BUT AS TENANCY BY THE ENTIRETY, to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ONE LENDING, its successors and assigns, dated 12/19/2012 recorded in the Official Records under Document No. 1300457329 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$625,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4922 S CORNELL AVENUE UNIT W. CHICAGO, IL 60615, being Office described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 20-11-217-025-0000

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Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this / Will 16 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ONE LENDING, its successors and assigns

By: ///hu ///C Name: Amy McCain

Title: Assistant Vice President

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ONE LENDING, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of _____

NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME

For Notary Seal:



ADDRESS:

c/o Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

Release Prepared by and return to: CELINK ATTN: LIEN RELEASE DEPT PO BOX 40724 LANSING, MI 48901

Mortgage dated 12/19/2012 in the amount of \$625,500.00 Property Address: 4922 S CORNELL AVENUE UNIT W, CHICAGO, IL 60615

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EXHIBIT "A" **LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT # E-23 IN COUNTLL SQUARE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 12, AND THE NORTHEAST QUARTER OF SECTION 11, IN TOWNSH'? 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCYL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND JPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR CORNELL SOUARE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 95580573 AND BY MEN. DECLARATION OF EASEMENT RECORDED AS DECUMENT 95580574.

PARCEL NUMBER(S): 20-11-217-025-0000