

Doc# 1912813006 Fee \$46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2019 09:49 AM PG: 1 OF 5

# AFFADVIT OF HEIRSHIP

3946 W. WEST END AVENUE 16-11-307-008-0000

#### **AFFIDAVIT OF HEIRSHIP**

1 ( M	(e), raul burton, (Arnanus)	, being duly sworn	upon oatn, state(	s) mis Zo - day of Janua	<u>ary</u> , 20 <u>18</u> .
1.	That Affiant(s) resides at _	872 Sheridan R	oad, Evanston, II	linois 60202	
2.	That Affiant(s) is	the Grandson	of	ISSAQUENA STYLES	(deceased).
3.	That Decedent died on	July 26, 2006	(death c	ertificate attached).	
4.	That the <b>Decedent</b> died ow	ning an interest in	the property com	monly known as	
	3946 W. West End Avenu	ue, Chicago, Illinoi	is 60624	- ANDERSON	
5.	That the Decedent died Tes	tate or Intestate (	circle one) (copy	of will attached).	
6.	That the Decedent was man	ried to or partner in	n a civil union to	the following individuals, and n	o others
Nan	ne		Marriage or Ci	ivil Union terminated by (death,	divorce, etc.)
	PERCY STYLES	0.0		death	
7.	That the following children	and no others wer	e bo a to or adon	ted by the Decedent	
Nan	_	and no others were		A-for adult) competent (y/n)	
Ivan			(IVI-IOL.PLINOTA	A-for aduit) competent (y/n)	
	PERCY STYLES, JR.		_A	<u>y</u>	
	SYLVESTER STYLES	<u> </u>	A	<u></u>	
	WILLIE STYLES	<del></del> -	<u>A</u>	Q	
	LOVIE STYLES BURT	CON	A	T <sub>1</sub> C y	
	JOHNNIE STYLES		A		
	EDNA STYLES		A	<u>y</u>	<b>\</b>
_	ALBERTA STYLES SM	MITH	A	<u>y</u>	0
8.	That the Decedent died with	hout shouse or nart	ner in a civil unio	on, and the heir listed above pre-	deceased the
				represents the Decedent's heirsh	
Name		(M-for minor/A-for adult) competent (y/n)			
		_			

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8. That in the event the Decedent died without spouse or partner in a civil union or child, or that an heir listed above is deceased, to the Affiants' best information and belief the following represents the Decedent's heirship (include names of all living descendents pursuant to statute) (please indicate if the descendent is a minor or adult and whether they are competent): Name (M-for minor/A-for adult) competent (y/n) 9. That the total value of the estate of the Decedent including the taxable interest in the aforesaid property is \$\_\_\_\_\_. 10. That no claims have been filed against Decedent and that all expenses of illness and/or funeral expenses have been paid in full: or, that the following claims will be paid from the proceeds of the subject property: 11. That the Federal Estate Tak Marchas not) been paid, that the Illinois Inheritance Tax (has/has not) been paid, or that no (Federal Estate Tax/Illinois Inheritance Tax) is due. 12. That the Affiant makes this affidavit to induce First American Title Insurance Company (First American) to issue its policy of title insurance-number \_\_\_\_\_ and with knowledge that First American will rely on the representations made and contained herein to insure title. In consideration of the issuance of the title insurance policy without exception to Possible Claims against the Estate of , deceased, and the payment of \$1.00 by the undersigned to the Company, the sufficiency and receipt of which is hereby acknowledged, the undersigned, jointly and severally, for themselves, heirs, personal representatives and assigns do hereby covenant and agree with the Company: To forever fully protec, defend and save the Company harmless from and against all the Claims against the Estate of \_\_\_, deceas :d, and from any and all loss, costs, damages, attorneys' fees and expenses of every kind and nature in which it may suffer, expend or view under, or by reason, or in consequence of the title insurance policy on account, or in consequence, or growing out of the Claims against he Estate of \_\_\_\_\_, deceased, or on account of the assertion or enforcement or attempted assertion or enforcement hereof or of any right existing or hereafter arising, or which may at any time be claimed to exist under, or by reason, or in consequence, or growing out of the Claims Against the Estate of Affignt further sayeth not. クロ (Affiant) STATE OF COUNTY OF COOK I, Nove Ha Abdullateet, a Notary Public in and for the County and State aforesaid, do hereby certify that , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth with full knowledge of the ramifications of the execution of this deed, including the release and waiver of the right of Homestead. Given under my hand and Notarial Seal this 11 day of Novenher, 2017. etter Audut bulg My Commission Expires: 12/1/2018 (Seal)



Amendment to Contract dated <u>December 12, 2017</u> between the parties named herein.

#### **AMENDMENT TO CONTRACT**

	Seller(s):	PERCY STYLES, JR., SYLVESTER STYLES, WILLIE STYLES, LOVIE STYLES BURTON, JOHNNIE STYLES, EDNA STYLES, ALBERTA STYLES SMITH
8	Buyer(s):	LEE DANIEL, JR.
F	Property Address:	3946 W. West End Avenue, Chicago, Illinois 60624 (hereinafter "the Property")
T	The parties hereto ag	ree as follows:
		ties shall initial line 410 of Paragraph 35 (CREDIT AT CLOSING) of the
		12 of the Contract shall be amended as follows: above the line after the word \$" insert to a words "6% of the Purchase Price".
		er terms of the Contract (including any agreed upon modifications thereto) emain the same.
S	SATE Dio 1-26-2018	
P	ERCY STYLES, JR	Date
•	Sulta	Style Day 20-18
s	YLVESTER STYLE	
	Wellie .	Styles 1-20-18
V	VILLIE STYLES	Date
_	Lovie	Duton 1-20-18
L	OVIE STYLES BUF	
(	John !	1-20-18 C
J	CHNNIE STYLES	Date
	41 5	
Ĕ	DNA STYLES	Date 7 - 20 - 78
	MINTA STYLES	SMITH 01/20/18
В	luyer:	1-20-18
⊊ L	EE DANIEL, JR.	Date

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### **UNOFFICIAL COPY**

# Karen A. Yarbrough Clerk of Cook County COUNTY OF COOK MAP DEPARTMENT

Date: <u>03-2</u>2-2019

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 16 - 11 - 307 - 008 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

THE SOUTH 106 FEET OF LOT 30 OF PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 OF COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4, LYING SOUTH OF LAKE STREET, OF SECTION 11 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Coop



Fee: \$10.00

Supervisor of Maps and Plats DE COMPANIE COMPANIE