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Doc#. 1912833100 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/08/2019 10:00 AM Pg: 1 of 2

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
MARIA PUNZO

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 10002420061524581 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 5107742RL1  +

Loan#: 0021144514

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARY C. CONROY, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 30, 2006** Recorded on: **AUGUST 11, 2006** as Instrument No. **0622342033** in Book No. --- at Page No. ---

Property Address: **10300 S. PULASKI UNIT 109A, OAK LAWN, IL 60453-0600**

County of **COOK**, State of **ILLINOIS**

PIN# **24-15-217-003-1039**

Legal Description: **UNIT 109-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LONGWOOD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19738205, IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Loan#: 0021144514 Srv#: 5107742RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 30 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On APR 30 2019 before me, Shana Carpenter, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Shana Carpenter



Property of Coolidge & Mark's Office