

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MONIKA AGARWAL



Doc# 1912834039 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2019 11:37 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10111870000318501 PHONE#: (888) 679-6377

Investor #: K38 Service#: 1281118RL1



Loan#: 9902893723

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ASHISH C MASIYAVA AND PRIYANKA A MASIYAVA, HUSBAND AND WIFE AND HAMIT C MASIYAVA AND NISHA H MASIYAVA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 18, 2016 Recorded on: JULY 18, 2015 as Instrument No. 1620056058 in Book No. --- at Page No. ---

Property Address: 1040 N. BOXWOOD DR. #B, MOUNT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 03-27-401-211

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

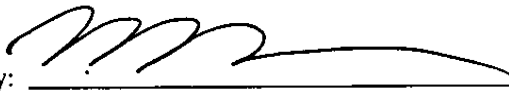
S Y3  
P 3  
S NO  
M YS  
E YS  
E NO  
MAY 8 2019

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Loan#: 9902893723 Srv#: 1881118RL1

Page 2

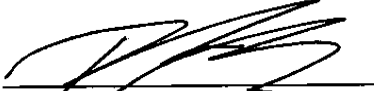
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 22, 2019**  
**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR INLAND BANK AND TRUST ITS SUCCESSORS AND ASSIGNS**

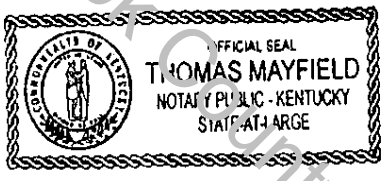
By:   
\_\_\_\_\_  
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 22, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR INLAND BANK AND TRUST ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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## EXHIBIT A

PARCEL 1: THE WESTERLY 20.33 FEET OF THE EASTERLY 41.32 FEET OF THE NORTHERLY 50.00 FEET OF THE SOUTHERLY 70.00 FEET OF THE EASTERLY 163.61 FEET OF THAT PART OF LOT 1012, LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHERLY LINE OF SAID LOT 1012 THROUGH A POINT IN SAID SOUTHERLY LINE WHICH IS 27.68 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 1012 IN BRICKMAN MANOR 1ST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18441988 AND 80532433.