

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 1912942027 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/09/2019 09:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: Diana Frydrych

Loan #: **3260056617**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **AAMER BAIG AND ZAINAB A BAIG**

Original Mortgagee(s): **ASSOCIATED BANK, N.A.**

Dated: 05/05/2017 Recorded: 05/25/2017 as Instrument No: 1714545056

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-22-110-135-1239**

County: **Cook** County, State of IL

Property Address: 1211 S. PRAIRIE AVE., UNIT 4701 CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2019.

ASSOCIATED BANK, N.A.

Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **05/08/2019**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.

Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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EXHIBIT "A"

PARCEL 1:

UNITS 4701 AND GU-172 AND GU-174 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 11N BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEYS SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE J, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0809922000.

Property of Cook County Clerk's Office