

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 1912901056 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/09/2019 10:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **VIRGINIA L SWANSON-URBIKAS FKA VIRGINIA L SWANSON** to **BANK ONE, N.A.**, dated **04/25/2002** and recorded on **05/13/2002**, in Book N/A at Page N/A, and/or as Document **0020544140** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-20-427-011-000**

Property Address: **306 STEPHEN ST LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **05/08/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/08/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4400091300

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LOAN NUMBER: 4400091300

EXHIBIT A

A TRACT OF LAND LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN BLOCK 4 IN TRUESDELLS ADDITION TO ATHENS, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE NORTH LINE OF LOT 1 AND THE NORTH LINE OF LOT 2 IN BLOCK 11 IN N.J. BROWNS ADDITION TO LEMONT A SUBDIVISION OF PART OF SAID SECTION 20 AND LYING WEST OF THE WESTERLY LINE OF STEPHEN STREET IN VILLAGE OF LEMONT ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office