JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1912901071 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/09/2019 10:20 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSHUA JOHN ROZEDAY AND DANA A BOZEDAY to JPMORGAN CHASE BANK, N.A., dated 06/08/2018 and recorded or 05/18/2018, in Book N/A at Page N/A, and/or as Document 1816908203 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-22-419-005-0000

Property Address: 1870 BIRCH ST PARK RIDGE, JL 60068

Witness the due execution hereof by the owner of said mortgage on 05/08/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 05/08/2019, before me appeared Rhonda B Bias, to me personally known, who d'a say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1475643818

## **UNOFFICIAL COPY**

Loan Number: 1475643818

## **EXHIBIT A**

LOT 191 IN BLOCK 5 IN L.R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEKFOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID IN COOK CCUPITY, ILLINOIS.