

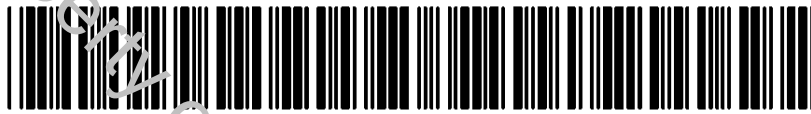
UNOFFICIAL COPY

Doc#: 1912901090 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/09/2019 10:34 AM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
KELLY CHRISTOPHER
9700 W. Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100031200013262701

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026**, does hereby certify that a certain Mortgage, bearing the date 06/09/2017, made by ADAM W SMITH AND JASMINE N SMITH, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 4217 W ROSCOE ST, CHICAGO, IL, 60641 and further described as:

Parcel ID Number: **13-22-420-020-0000**, and recorded in the office of Cook County, as **Instrument No: 1717039078**, on **06/19/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 84 IN HAENTZE AND WHEELERS HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Amount: \$297,600.00

Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026

Dated this **05/08/2019**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS**

Electronic Signature

By: **JONICA CLARK**
Its: **AVP Loan Servicing**

UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

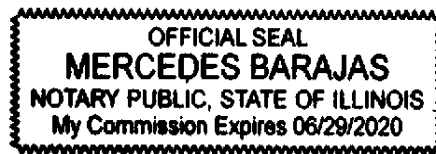
On **May 08, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **JONICA CLARK, AVP Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: 06/29/2020



Property of Cook County Clerk's Office