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Doc#: 1912901096 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/09/2019 10:37 AM Pg: 1 of 2

Recording Requested/Prepared By:
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RELEASE OF MORTGAGE

ORDER #: 234216 "Janie Flores" Cook County Recorder, Illinois

Dated: May 08, 2019

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **JANIE FLORES AND JUANITA FLORES, JOINT TENANTS, BOTH SINGLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** dated **JULY 09, 2007** calling for the original principal sum of dollars (**\$340,500.00**), and recorded on **AUGUST 21, 2007** in and/or Instrument # **0723347048**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$340,500.00**

Tax Parcel ID: **19-15-419-018**

Property Address: **6151 S KEELER AVENUE, CHICAGO, ILLINOIS 60629-4922**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 8th day of May, 2019.

SPECIALIZED LOAN SERVICING LLC

By: 


JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of **COLORADO**

County of **DOUGLAS**

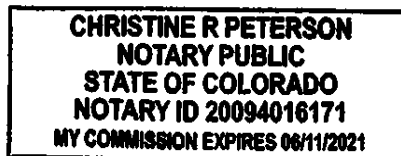
On **May 08, 2019**, before me, **Christine R Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Jeanne Lien, ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Christine R Peterson



(This area is for notarial seal)

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Exhibit "A"
Legal Description

LOT 23 IN BLOCK 2 IN RUBIN BROTHERS THIRD ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 19-15-419-018

6151 SOUTH KEELER, CHICAGO IL 60629

Property of Cook County Clerk's Office