

UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919

#1912906055\*  
Doc# 1912906055 Fee \$44.25  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 05/09/2019 12:50 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

CITIZENS BANK #:4517670693 "SCHAUER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RONALD C SCHAUER AND NICOLETTA SCHAUER, HIS WIFE, NOT AS TENANTS IN COMMON NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/02/2010 Recorded: 12/22/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1035608089, does hereby acknowledge full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-28-322-010  
Property Address: 1281 TIMBERLINE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S X  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DT  
D 5-6-19

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On April 24th, 2019

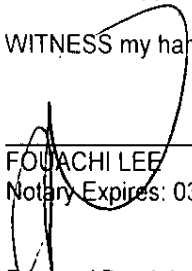
By:   
ANA P. ANDRADE, Duly Authorized

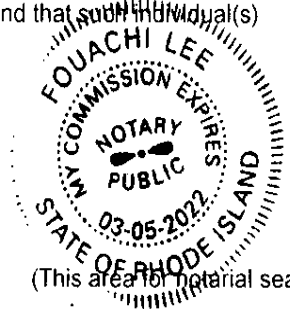


STATE OF Rhode Island  
COUNTY OF KENT

On April 24th, 2019 before me, FOUACHI LEE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared ANA P. ANDRADE, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
FOUACHI LEE  
Notary Expires: 03/05/2022 #762157



Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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## EXHIBIT "A"

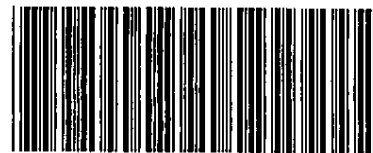
THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS TO-WIT:

UNIT PARCEL 112 OF LOT 18 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING NORTH 72 DEGREES 59 MINUTES 09 SECONDS WEST 37.94 FEET OF THE SOUTHEAST CORNER OF LOT 18 FOR THE SOUTHWEST CORNER OF UNIT PARCEL 112; THENCE NORTH 17 DEGREES 00 MINUTES 51 SECONDS EAST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.75 FEET TO THE SOUTHERLY LINE OF TIMBERLINE DRIVE FOR THE NORTHWEST CORNER OF UNIT PARCEL 112; THENCE EASTERLY ALONG THE LAST SAID SOUTHERLY LINE ALONG AN ARC OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 383.00 FEET FOR 38.10 FEET WITH THE CHORD BEARING SOUTH 77 DEGREES 56 MINUTES 33 SECONDS EAST TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 17 DEGREES 00 MINUTES 57 SECONDS WEST ALONG THE EAST LINE LOT 18 AFORESAID 110.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE NORTH 72 DEGREES 59 MINUTES 09 SECONDS WEST 37.94 FEET ALONG THE SAID SOUTHERLY LINE LOT 18 TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 9 EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001 AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 06-28-322-010

ATI ORDER NUMBER: 201011240446



\* A T I 4 1 6 4 8 1 2 \*