

# UNOFFICIAL COPY



Doc# 1912906028 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2019 11:37 AM PG: 1 OF 3

Prepared By: Mitesh Chavda  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1427196472

LENDER ID: S72

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that, **GREAT LAKES CREDIT UNION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **PAUL VANDEN HEUVEL AND HEATHER VANDEN HEUVEL, HUSBAND AND WIFE**

Original Instrument No: **1219804016** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **06/25/2012** Original Recording Date: **07/16/2012**

Property Address: **714 MILBURN STREET, EVANSTON, IL, 60201**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **11-07-107-006-0000** County: **COOK** County, State of Illinois

SYS  
P 3  
S/10  
M 1/3  
SCX8  
E 10  
ATTN: [Signature]  
DMay 1 2019

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

April 10, 2019

**GREAT LAKES CREDIT UNION**

*Cyndilu Blank*

By: **CYNDILU BLANK, VICE PRESIDENT**

STATE OF Illinois

COUNTY OF LAKE

This instrument was acknowledged before me on **April 10, 2019** by **CYNDILU BLANK**, as **VICE PRESIDENT** of **GREAT LAKES CREDIT UNION**, on behalf of said corporation

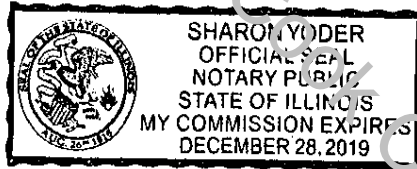
Witness my hand and official seal on the date hereinabove set forth.

*Sharon Yoder*

**SHARON YODER**, Notary Public

My Commission Expires: **12/28/2019**

Loan Number: **1427096472**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number :1427096472

## EXHIBIT "A"

LOT 6 IN KINGSLEY'S SUBDIVISION OF PART OF LOT 6 OF THE ASSESSORS DIVISION, OF THE WEST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1909 AS DOCUMENT NUMBER 4393135 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office