

# UNOFFICIAL COPY

Doc#: 1912908045 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/09/2019 10:08 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**PATZALY QUINTANILLA CASTRO**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**3 First American Way**  
**Santa Ana, California 92707**

Customer#: 686/1 Service#: 5193116RL1



Loan#: 0019012707

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GRYTE RIMKEVICIENE AND HENRIKAS RIMKEVICIUS, WIFE AND HUSBAND**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**  
Mortgage Dated: **DECEMBER 19, 2005** Recorded on: **DECEMBER 30, 2005** as Instrument No. **0536404258** in Book No. --- at Page No. ---

Property Address: **11129 SOUTH 84TH AVE APT 2B, PALOS HILLS, IL 60465-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **23-23-200-026-1088**

Legal Description: **See Attached Exhibit**

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Loan#: 0019012707 Srv#: 5103116RL1  
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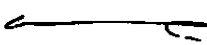
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON APR 24 2019  
SELECT PORTFOLIO SERVICING, INC.

By:   
Chris Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

APR 24 2019  
On \_\_\_\_\_, before me, Daniel Cao, a Notary Public, personally appeared Chris Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): Daniel Cao



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Service#5103116RL1

EXHIBIT 'A'  
Legal Description

UNIT 11129-2B IN RIVIERA LEGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

23-23-200-026-1088

Property of Cook County Clerk's Office