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MECHANIC'S LIEN:

CLAIM

Doc#: 1912908117 Fee: \$42.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/09/2019 11:47 AM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF **Cook** }

ADVANCE MECHANICAL SYSTEMS, INC.

CLAIMANT

-VS-

Chicago Housing Authority
Caroline Hedger Housing Developoment, LLC
Chicago Housing Administration, LLC
Barings Affordable Housing Mortgage Fund II, LLC
United States of America, Secretary of Housing and Urban Development
MADISON CONSTRUCTION COMPANY

DEFENDANT(S)

The claimant, **ADVANCE MECHANICAL SYSTEMS, INC.** of Arlington Heights, IL, 60005-4620 County of **Cook**, hereby files a claim for lien against **MADISON CONSTRUCTION COMPANY**, contractor of 15657 S. 70th Court, Orland Park, IL and **Chicago Housing Authority (Owner of Land)** Chicago, IL 60605 **Caroline Hedger Housing Developoment, LLC (Owner of Buildings and Ground Lessee)** Chicago, IL 60605 **Chicago Housing Administration, LLC (Ground Lessor)** Chicago, IL 60605 {hereinafter collectively referred to as "owner(s)"} and **Chicago Housing Administration, LLC** Chicago, IL 60605 **Chicago Housing Authority** Chicago, IL 60605 **Barings Affordable Housing Mortgage Fund II, LLC** Plano, TX 75024 {hereinafter collectively referred to as "lender(s)"} and **United States of America, Secretary of Housing and Urban Development (Party In Interest)** Chicago, IL 60604 and any persons claiming an interest in the premises herein and states:

That on **11/3/2016**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Caroline Hedger Apartments - Modernization and Life Saftey Upgrades 6400 N. Sheridan Road Chicago, IL 60626**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax# 11-32-331-032; 11-32-331-035**

and **MADISON CONSTRUCTION COMPANY** was the owner's contractor, or in the alternative, lessee's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's

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property with the owner's authority or knowing permission. That on or about 11/3/2016, said contractor made a subcontract with the claimant to provide **labor and material for HVAC work** for and in said improvement, and that on or about 2/27/2019 the claimant completed thereunder all that was required to be done by said subcontract.

The following amounts are due on said subcontract:

Original Contract Amount	\$1,065,619.00
Change Orders/Extras	\$510,253.00
Credits	\$.00
Work Not Performed	\$.00
Payments	\$1,339,977.00
Total Balance Due	\$235,895.00

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Two Hundred Thirty Five Thousand Eight Hundred Ninety Five Dollars and 00/100 (\$235,895.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on April 12, 2019.

ADVANCE MECHANICAL SYSTEMS, INC.

X David J. Cederberg
David J. Cederberg Vice President of Finance

Prepared By:

ADVANCE MECHANICAL SYSTEMS, INC.
425 East Algonquin Road,
Arlington Heights, IL 60005-4620

VERIFICATION

State of IL

County of Cook

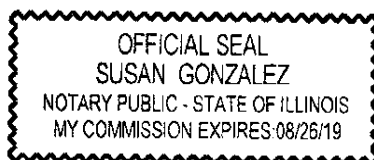
The affiant, David J. Cederberg, being first duly sworn, on oath deposes and says that the affiant is Vice President of Finance of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X David J. Cederberg
David J. Cederberg Vice President of Finance

Subscribed and sworn before me this April 12, 2019.

Susan Gonzalez
Notary Public's Signature

190339946 mlngc



UNOFFICIAL COPY**EXHIBIT A
LEGAL DESCRIPTION**

THAT PART OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 36.50 FEET); TOGETHER WITH THE VACATED ALLEY, LYING SOUTH, SOUTHEAST, AND EAST OF LOT 15, AFORESAID (EXCEPT THE NORTH 36.50 FEET), IN BLOCK 2 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 00 DEGREES 41 MINUTES 29 SECONDS WEST ALONG THE EAST LINE OF LOT 14 AFORESAID, 91.52 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 01 SECONDS WEST 69.85 FEET; THENCE SOUTH 00 DEGREES 41 MINUTES 04 SECONDS EAST 12.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 56 SECONDS WEST 12.00 FEET; THENCE NORTH 00 DEGREES 41 MINUTES 04 SECONDS WEST 12.36 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 01 SECONDS WEST 34.42 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 13 AFORESAID; THENCE NORTH 00 DEGREES 41 MINUTES 04 SECONDS WEST ALONG SAID WEST LINE OF LOT 13 AND ITS SOUTHERLY EXTENSION 37.50 FEET TO THE SOUTH LINE OF THE EASTERLY EXTENSION OF THE NORTH 36.50 FEET OF LOT 15; THENCE SOUTH 89 DEGREES 57 MINUTES 01 SECONDS WEST ALONG SAID SOUTH LINE AND ITS EASTERLY EXTENSION 132.30 FEET TO THE SOUTHWEST CORNER OF THE NORTH 36.50 FEET OF LOT 15; THENCE SOUTH 00 DEGREES 39 MINUTES 40 SECONDS EAST 128.03 FEET ALONG THE WEST LINE OF SAID LOTS 14 AND 15 TO THE SOUTHWEST CORNER OF LOT 14 AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 248.71 FEET ON THE SOUTH LINE OF SAID LOT 14 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.