

# UNOFFICIAL COPY



Doc# 1912917113 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2019 03:04 PM PG: 1 OF 2

Account Number: 0424198300

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **YURIY M TYCHYNSKYI, A SINGLE PERSON**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **12/09/2016**, and recorded in **Doc # 1634422029**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2918 JACKSON DR, ARLINGTON HEIGHTS, IL 6004** and described further as:

**LEGAL ATTACHED**

**PARCEL NUMBER 03-09-401-075**

Dated: APR 20 2019

The Huntington National Bank  
SIGNED: MELISSA A MURRAY  
TITLE: ASST VICE PRESIDENT  
APR 20 2019

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this \_\_\_\_\_ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



LINDA WEASTON  
Notary Public, State of Ohio  
My Comm. Expires 04-19-2020  
Recorded in Franklin County

S Y/S  
P 2  
S 10  
M Y/S  
SC Y/S  
E 10  
INT 10  
D May 7 2019

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THE REAL PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND MORE PARTICULARLY DESCRIBED ON EXHIBIT A THE SOUTH 100 FEET OF THE NORTH 1333 FEET (EXCEPT THE EAST 871.2 FEET) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDS & CLERK  
RECORDS OF DEEDS

COOK COUNTY  
RECORDS & CLERK  
RECORDS OF DEEDS

COOK COUNTY  
RECORDS & CLERK  
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