Recording Requested By: CITIZENS BANK

## **UNOFFICIAL COPY**

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919



Doc# 1912918042 Fee \$44,25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2019 01:16 PM PG: 1 OF 3







Office

### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4517494623 "KOPEC" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Cit ze is Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by HALINA KOPEC A SINGLE FEF.SON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/09/2009 Recorded: 01/27/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009-02708350, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mage A Part Hereof

Assessor's/Tax ID No. 13-19-104-056-1008

Property Address: 7019 W IRVING PARK RD APT 8, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S/S P3 D/D N/S E/MO N/MO

1912918042 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

On March 6th, 2019

By:\_

Brent Thomas, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT



(This area for notarial seal)

On March 6th, 2019 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Brent Thomas, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) phose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the un Jersigned in the city/town of WARWICK.

WITNESS my hand and official eal,

MARGARETA. MCDONOUGH Notary Expires: 11/27/2020 #40216

Prepared By: Ana Andrade, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

\_\_1912918042 Page: 3 of 3 0902708350 Page: 17 of 17

# UNOFFICIAL COPY

#### EXHIBIT A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN THE 7019 WEST IRVING PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020194903, IN THE SOUTHWEST 1/4 OF SECTION 18, BLOCK 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF 5-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF COND(MINIUM.

Permanent Parcel Number:

13-19-104-056-1008

HALINA KOPEC, INDIVIDUAL

7019 WEST IRVING PARK ROAD APT. 8 CHICAGO IL 60634 Loan Reference Number : |11340101/00004517494623. First American Order No: 39528896

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

IL

39528896 KOPEC

FIRST AMERICAN ELS MORTGAGE

WHEN RECORDED, KF I'L RN TO:
EQUITY LOAN SERVICES IN.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request