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Doc# 1912928017 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD N. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2019 11:58 AM PG: 1 OF 2

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 11981-18

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

NATALIE PRZYBYLSKI

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the OCTOBER 18, 2016 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on OCTOBER 27, 2016, as Document Number 1630118025 in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 1A AND P19 AND P20 IN THE 5629-31 SOUTH 6TH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN DAVID M. OPAS RESUBDIVISION OF LOT 2 TO 9 INCLUSIVE IN MOORE'S RESUBDIVISION OF LOTS 4 TO 8 AND VACATED STREET IN SILHAVY'S RESUBDIVISION OF LOT 9 IN VIAL'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317631138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 18-16-204-035-1001; 18-16-204-035-1031; 18-16-204-035-1032

Address of premises: 5629 6TH AVE #1A, COUNTRYSIDE, IL 60525-7254

WITNESS OUR HANDS AND SEALS THIS 30TH DAY OF APRIL, 2019

PROVIDENCE BANK & TRUST

BY:

Kimberly A Lesniak, Vice President

BY:

William J Schmidt, Assistant Vice President

S 4
P 2
S N
S 4
C 4
E N
INT 9/16
D 5-7-19

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This instrument was prepared by: Sherry Smith, Loan Servicing Associate
PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

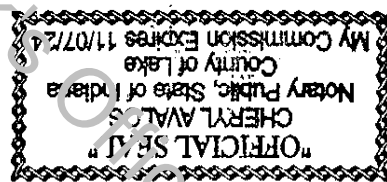
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kimberly A Lesniak personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and William J Schmidt personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH Day of April, 2019

Sherry Smith



RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
630 East 162nd Street
South Holland, IL 60473

