

# UNOFFICIAL COPY



\*1912928019\*

Doc# 1912928019 Fee \$44.25

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KASIMKOTA SAGAR CHAITANYA

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2019 12:08 PM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



MERS MIN#: 100120052001006237 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1393121RL1



Loan#: 8400191832

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LISA J RECHER, SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 07, 2016** Recorded on: **SEPTEMBER 23, 2016** as Instrument No. **1626741036** in Book No. --- at Page No. ---

Property Address: **626 N DEER RUN DR #13B12, PALATINE IL 60067-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-15-111-019-1031**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

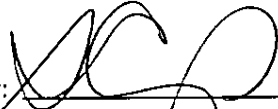
S 4  
P 3  
S M  
M 4  
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E M  
INT 9/16  
D 5-7-19

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Loan#: 8400191832 Srv#: 1893121RL1

Page 2

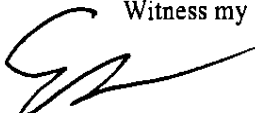
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 26, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**

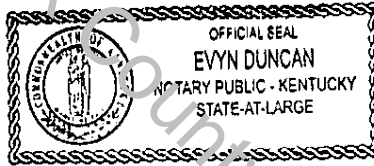
By:   
\_\_\_\_\_  
**Sara Camp, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 26, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



PROPERTY BOOK County Clerk's Office

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## EXHIBIT A

**Legal Description:**

Parcel 1: Unit 11-B-1-2 in Deer Run Condominium Phase II as delineated on a survey of the following described real estate: Certain Lots in Valley View, being a subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 85116690, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel 2: Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Valley View Subdivision aforesaid as created by Grant of Easements recorded July 24, 1985 as Document Number 85116689 in Cook County, Illinois