

UNOFFICIAL COPY

Doc#. 1912933092 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/09/2019 11:05 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Ali Dakroub
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3198466404

That a certain mortgage in the original principal amount of \$148,200.00, executed by DANIEL L. ANTES, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 28, 2018 and recorded April 27, 2018 in Document No. 1811755016, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 03-05-400-021-1146 Commonly known as: 661 Hapsfield Ln Apt 101 Buffalo Grove IL, 60089

SEE ATTACHED LEGAL DESCRIPTION

Dated this May 7, 2019

SIGNED: 

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

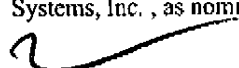
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On May 7, 2019, before me, Larissa George, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: July 18, 2025
Acting in the County of Wayne

LARISSA GEORGE
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires July 18, 2025
Acting in the County of WAYNE

MTN: 100039033984664049 MERS Phone: (888) 679-6377


q03398466404 0942 075 0101

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EXHIBIT "A" Legal Description

PARCEL 1:

UNIT NO. 661-101 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PS-24, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991.

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ALTA Loan Policy (06/17/2006)

