

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 1913046012 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/10/2019 10:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: Diana Frydrych

Loan #: **3260089517**
MIN: **101366100007674911**
MERS Phone #: **(888) 677-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registrations Systems, Inc.**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANNE S. JORDAN AS TRUSTEE OF THE ANNE S. JORDAN TRUST DATED 02/13/2006

Original Mortgagee(s): **BBMC MORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP**

Dated: 08/16/2018 Recorded: 08/24/2018 as Instrument No: 1823649092

Legal Description: **SEE ATTACHED**

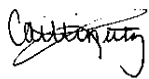
Parcel Tax ID: **17-10-208-020-1395**

County: Cook County, State of IL

Property Address: 600 N LAKE SHORE DR., APT 4511 CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2019.

Mortgage Electronic Registrations Systems, Inc.,



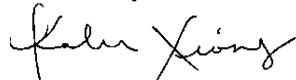
Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **05/09/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **Mortgage Electronic Registrations Systems, Inc.,**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



UNOFFICIAL COPY

Exhibit "A"

UNIT 4511 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-846L AND STORAGE LOCKER SL-4511 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 21 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20,31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID(s): 17-10-208-020-1395

COOK County Clerk's Office