

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1913046013 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/10/2019 10:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:** Diana Frydrych

Loan #: ~~3260059809~~  
MIN: ~~100784701317040510~~  
MERS Phone #: (888) 677-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registrations Systems, Inc.**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID J BERNBAUM AND GRACE A BERNBAUM, HUSBAND AND WIFE

Original Mortgagee(s): **THE ANDERSON FINANCIAL GROUP, INC.**

Dated: 05/18/2017 Recorded: 05/23/2017 as Instrument No: 1714308201

Legal Description: SEE ATTACHED

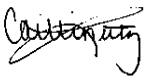
Parcel Tax ID: 13-25-306-069-0000

County: Cook County, State of IL

Property Address: 2645 N. FRANCISCO AVE. CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2019.

**Mortgage Electronic Registrations Systems, Inc.**



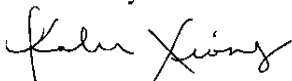
Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **05/09/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **Mortgage Electronic Registrations Systems, Inc.**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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Property Address: 2645 N. Francisco Avenue, Chicago, IL 60647-1703

Parcel ID: 13-25-306-069-0000

**PARCEL 1:**

LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 6 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 1 FOOT OF LOT 2 IN BLOCK 6 IN BRYON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office