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Doc# 1913016050 Fee \$42.00 UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS RHSP FEE:\$9.00 RPRF FEE: \$1.00 A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 EDHARD M. MOODY B. E-MAIL CONTACT AT FILER (optional) COOK COUNTY RECORDER OF DEEDS SPRFiling@cscglobal.com DATE: 05/10/2019 02:43 PM PG: 1 OF 3 C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1638 30050 - 5/10/2019 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT F. (or recorded) in the REAL ESTATE RECORDS 1802506096 01/25/2018 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assign are in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also include affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check on of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a cr 6b; a licem 7a or 7b and item 7c ADD name; Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pre vide only one name (6a or 6b) 6a. ORGANIZATION'S NAME JT CLARK BRYN MAWR, LLC 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL LAM ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (.... exact, full name; do not omn, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS COUNTRY CITY STATE POSTAL ASSIGN collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral ✓ DELETE collateral RESTATE covered collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAMECIBC Bank USA FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 9b. INDIVIDUAL'S SURNAME



1638 30050

10. OPTIONAL FILER REFERENCE DATA: Debtor: JT CLARK BRYN MAWR, LLC

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### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

18	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a or $02506096\ 01/25/2018$	n Amendment for	n			
12.	IAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item	9 on Amendment	form			
	12a. ORGANIZATION'S NAME CIBC Bank USA					
	CIBC Balk USA					
)R	12b. INDIVIDUAL'S SURNAME					
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İ	FIRST PERSONAL NAME					
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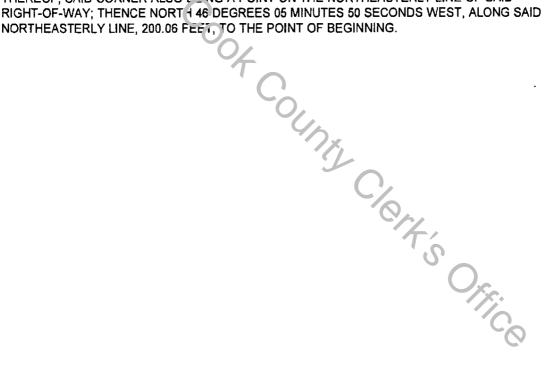
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#### **EXHIBIT "A"**

Legal Description

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT 2 IN PARK PLACE/WAL-MART SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 2010 AS DOCUMENT NUMBER 1008822049, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER THEREOF, SAID CORNER ALSO BEING THE MOST COUTHERLY CORNER OF FREMD 1ST ADDITION RECORDED AS DOCUMENT NUMBER 16928705. GAID CORNER ALSO BEING A POINT ON THE NORTHEASTERLY LINE OF THE RAND ROAD (US. RC UTE 12) RIGHT-OF-WAY; THENCE NORTH 36 DEGREES 54 MINUTES 11 SECONDS EAST, ALONG A NORTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 167.72 FEET; THENCE SOUTH 53 DEGREES 05 MINUTES 49 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSC, 198.96 FEET TO A POINT ON A SOUTHEASTERLY LINE OF SAID LOT 1, SAID LINE BEING A COMMON LINE WITH LOT 4 IN PARK PLACE/WAL-MART SUBDIVISION, RECORDED AS DOCUMENT NUMBER 0312103000; THENCE SOUTH 37 DEGREES 01 MINUTES 06 SECONDS WEST, ALONG SAID COMMON LINE, 192.11 FEET, TO A COMMON CORNER THEREOF, SAID CORNER ALSO BEING A POINT ON THE NORTHEASTERLY LINE OF SAID RIGHT-OF-WAY; THENCE NORT 1 46 DEGREES 05 MINUTES 50 SECONDS WEST, ALONG SAID NORTHEASTERLY LINE, 200.06 FEET, TO THE POINT OF BEGINNING.



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