


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MARISELA BRAVO

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

 *1913017037*
Doc# 1913017037 Fee \$44.25
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/10/2019 10:14 AM PG: 1 OF 3

Investor #: 94355 CL Service#: 1890599RL1



Loan#: 00000463579058

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALYCE WOLOWIEC, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF ALYCE WOLOWIEC REVOCABLE TRUST DATED APRIL 14, 2017 AS AMENDED AND/OR RESTATED**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **AUGUST 10, 2018** Recorded on: **AUGUST 28, 2018** as Instrument No. **1824018079** in Book No. --- at Page No. ---

Property Address: **1367 E REYNOLDS DRIVE, PALATINE, IL 60074-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-13-206-007-0000**

Legal Description: **See Attached Exhibit**

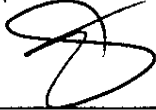
10/10

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D May 7 2019

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Loan#: 00000463579058 Srv#: 1890599RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 29, 2019**
U.S. BANK NATIONAL ASSOCIATION




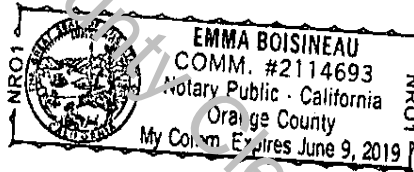
By: _____
Sarah Loffler, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **APR 29 2019** before me, Emma Boisineau, a Notary Public, personally appeared Sarah Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



Clerk's Office

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00000463579058- IL

EXHIBIT A

Legal:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS

LOT 14 IN BLOCK 4 IN WINSTON PARK NORTH WEST UNIT NO 1, BEING SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRDS PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957, AS DOCUMENT NO 16972096, IN COOK COUNTY ILLINOIS.

BEING THE SAME PROPERTY CONVEYED IN DEED RECORDED IN DEED BOOK PAGE 23447535 IN THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE