RELEASE OF MORTGAGEAN OFFICIAL C ASSIGNMENT OF RENTS BY CORPORATION



Joc# 1913018072 Fee \$40.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

IDHARD H. MOODY

JOOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2019 03:19 PM PG: 1 OF 2

verified: 6

KNOW ALL MEN BY THESE PRESENTS, That PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNER. P.P. BANK, as successor in interest to the FDIC as receiver of SHOREBANK, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged,, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIMMY ROLLING, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 9TH day of MAY, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0814005016 & 0814005017, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 2011 BROADWAY STREET, 21 UE ISLAND, IL 60406 PERMANENT REAL ESTATE INDEX NUMBER: 25-31-352 012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PROVIDENCE BANK & TRUST** has caused these presents to be signed by its officer this 6TH day of MAY, 2019

PROVIDENCE BANK & TRUST

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1913018072 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6TH day of MAY, 2019

"OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois

My Commission Expires July 06, 2021

Notary Public

This instrument was prepared by C. I O'NE-PROVIDENCE BANK & TRUST, P.O. Box 19260, Chicago, Illinois 60619. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66105

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 46 FEET OF THE NORTH 100 FEET OF LOT 2, AND THE EAST ½ OF LOT 2 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 118 IN THAT PART OF BLUE ISLAND IN CALUMET, FORMERLY PORTLAND, IN SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS 1, 2, 3 AND 4 THERETO ATTACHED, DATED JULY 30, 1963 AND RECORDED AUGUST 1, 1963 AS DOCUMENT NO. 1887255 MADE BY FARINOSI AND BYRNE, INC, A CORPORATION OF ILLINOIS, OVER THE EAST 3.0 FEET OF THE NORTH 100 FEET OF LOT 3, ALSO THE WEST 3.0 FEET OF THE NORTH 100 FEET OF LOT 2(EXCPET THAT PART OF THEREOF FALLING IN PARCEL 1 AFORESAID); ALSO THE EAST 10 FEET OF THE WEST 7.0 F LOT 2 (EXCEPT THE NORTH 100 FEET THEREOF) ALL IN BLOCK 118 OF THAT PART OF BLUE ISLAND IN CALUMET FORMERLY PORTLAND, IN SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PARTIDIAN, FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGGESS, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE SOUTH 19 FEET OF THE NORTH 134 FEET OF LOT 1 IN BLOCK 118 IN BLUE ISLAND IN CALUMET, FORMERLY PORTLAND, IN SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DECLARATION OF EASEMENT RECORDED OCTOBER 16, 1966 AS DOCUMENT NO. 19962835, IN COOK COUNTY, ILLINOIS

P.I.N.: 25-31-352-012-0000

PROPERTY ADDRESS: 2011 BROADWAY STREET, BLUE ISLAND, IL 60406