

# UNOFFICIAL COPY



\*1913018002\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BODABALLA KRISHNA

Doc# 1913018002 Fee \$44.25

THSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2019 09:42 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021278928678841 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2894059RL1



Loan#: 7892867884

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KIMBERLY M MCKEE AND JAMES F MCKEE , WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 29, 2010** Recorded on: **OCTOBER 20, 2010** as Instrument No. **1029311001** in Book No. --- at Page No. ---

Property Address: **1740 N MAPLEWOOD AVE 316, CHICAGO IL 60647-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13364210401051 & 13-36-421-040-1098 & 13-36-421-\***


Legal Description: **See Attached Exhibit**

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT AV  
D 5-8-19

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Loan#: 7892867884 Srv#: 1894059RL1  
Page 2

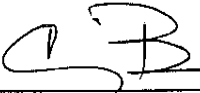
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 29, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

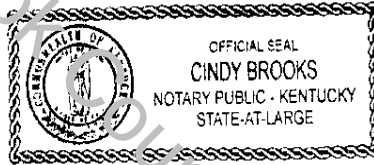
By:   
\_\_\_\_\_  
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 29, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



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7892867884- IL

## EXHIBIT A

UNITS 316, P-28 AND P-10 B TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUCK CITY LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010923257, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.